



MINUTES  
BOARD MEETING  
TROUP COUNTY BOARD OF COMMISSIONERS

Troup County Government Center  
100 Ridley Avenue  
LaGrange, GA 30240  
[WWW.TROUPCOUNTYGA.ORG](http://WWW.TROUPCOUNTYGA.ORG)

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Tuesday, April 3, 2018

9:00 AM

Commission Chambers

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OPENING: Please Stand and remain standing for the Pledge of Allegiance.

Attendee Name	Title	Status	Arrived
J. Morris Jones III	Commissioner, District 4	Present	
Richard English Jr	Commissioner, District 5	Present	
Patrick Crews	Chairman	Present	
Ellis Cadenhead	Commissioner, District 2	Present	
Lewis Davis Jr	Commissioner, District 3	Present	

**Staff Present:**

Tod Tentler, County Manager  
Eric Mosley, Assistant County Manager  
Buddy Cashwell, Chief Finance Officer  
Ray McKenzie, Associate County Attorney  
Valerie West, County Clerk  
James Emery, Director of Engineering & Development  
Tracie Hadaway, Senior County Planner  
Valerie Heard, Human Resources Director  
Sonya Conroy, Assistant Finance Director  
Dennis Knight, Fire Chief / EMA Director  
Shane Frailey, Tax Commissioner

**Media Present:**

Alicia Hill, LaGrange Daily News

**Reverend Jimmy McMillian, Baptist Tabernacle**

Reverend Jimmy McMillian of the Baptist Tabernacle pronounced the invocation. After the invocation Chairman Patrick Crews recognized and thanked Reverend McMillian and his congregation for their program to provide food and clothing for those less fortunate.

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA/MINUTES

**A. Approval of Final Agenda**

Commissioner Ellis Cadenhead made a motion to approve the final agenda. Commissioner Richard English, Jr. seconded the motion. Approved unanimously.

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Ellis Cadenhead, Commissioner, District 2  
**SECONDER:** Richard English Jr, Commissioner, District 5  
**AYES:** Jones III, English Jr, Crews, Cadenhead, Davis Jr

**B. Troup County Board of Commissioners - Work Session - Mar 29, 2018 9:00 AM**

Commissioner Lewis Davis, Jr. made a motion to accept the minutes of the March 29, 2018 Board of Commissioners Work Session. Commissioner Richard English, Jr. seconded the motion. Approved unanimously.

**RESULT:** ACCEPTED [UNANIMOUS]  
**MOVER:** Lewis Davis Jr, Commissioner, District 3  
**SECONDER:** Richard English Jr, Commissioner, District 5  
**AYES:** Jones III, English Jr, Crews, Cadenhead, Davis Jr

**C. Troup County Board of Commissioners - Board Meeting - Mar 20, 2018 9:00 AM**

Commissioner Ellis Cadenhead made the motion to accept the minutes of the March 20, 2018 Regular Board meeting. Commissioner Richard English, Jr. seconded the motion. Approved unanimously.

**RESULT:** ACCEPTED [UNANIMOUS]  
**MOVER:** Ellis Cadenhead, Commissioner, District 2  
**SECONDER:** Richard English Jr, Commissioner, District 5  
**AYES:** Jones III, English Jr, Crews, Cadenhead, Davis Jr

Special Business

Consideration of Parks & Recreation Request to Lift the Hiring Freeze for Part time/ Seasonal Workers

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** J. Morris Jones III, Commissioner, District 4  
**SECONDER:** Richard English Jr, Commissioner, District 5  
**AYES:** Jones III, English Jr, Crews, Cadenhead, Davis Jr

Consideration of Parks & Recreation Request to Lift the Hiring Freeze for (PT) Building Maintenance Custodian (Active Life)

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** J. Morris Jones III, Commissioner, District 4  
**SECONDER:** Ellis Cadenhead, Commissioner, District 2  
**AYES:** Jones III, English Jr, Crews, Cadenhead, Davis Jr

Consideration of Resolution to Accept Georgia Emergency Management Homeland Security Grant & Budget Amendment

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Ellis Cadenhead, Commissioner, District 2  
**SECONDER:** J. Morris Jones III, Commissioner, District 4  
**AYES:** Jones III, English Jr, Crews, Cadenhead, Davis Jr

Public Hearings

Rezoning

None.

ADJOURNMENT

**As set forth in the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given proper notice (seven working days). For more information please call ADA Coordinator Valerie Heard at 706-883-1630.**

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Patrick Crews, Chairman

Attest: \_\_\_\_\_  
Valerie West, County Clerk