



**MINUTES
BOARD MEETING
TROUP COUNTY BOARD OF COMMISSIONERS**

Troup County Government Center
100 Ridley Avenue
LaGrange, GA 30240
WWW.TROUPCOUNTYGA.ORG

Tuesday, May 15, 2018

9:00 AM

Commission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

Chairman Patrick Crews called the meeting to order and welcomed all in attendance.

Attendee Name	Title	Status	Arrived
J. Morris Jones III	Commissioner, District 4	Present	
Richard English Jr	Commissioner, District 5	Present	
Patrick Crews	Chairman	Present	
Ellis Cadenhead	Commissioner, District 2	Present	
Lewis Davis Jr	Commissioner, District 3	Present	

Staff Present:

Tod Tentler, County Manager
Eric Mosley, Assistant County Manager
Buddy Cashwell, Chief Finance Officer
Mark DeGennaro, Associate County Attorney
Valerie West, County Clerk
James Emery, Director of Engineering & Development
Cajen Rhodes, Parks & Recreation Director
Jay Anderson, Building Official / Zoning Administrator
Tracie Hadaway, Senior County Planner
Valerie Heard, Human Resources Director
Sonya Conroy, Assistant Finance Director
Shane Frailey, Tax Commissioner
James Woodruff, Sheriff

Media Present:

Alicia Hill, LaGrange Daily News

Reverend Andy Buchanan, New Franklin Road Baptist Church

Reverend Andy Buchanan of New Franklin Road Baptist Church pronounced the invocation.

II. PLEDGE OF ALLEGIANCE

Commissioner Ellis Cadenhead led those present in the Pledge of Allegiance to the United States of America.

III. APPROVAL OF AGENDA/MINUTES

A. Approval of Final Agenda

Commissioner Ellis Cadenhead made a motion to approve the final agenda. Commissioner J. Morris Jones, III seconded the motion. Approved unanimously.

RESULT: APPROVED [UNANIMOUS]
MOVER: Ellis Cadenhead, Commissioner, District 2
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

B. Troup County Board of Commissioners - Board Meeting - May 8, 2018 9:00 AM

Commissioner Ellis Cadenhead made a motion to accept the minutes of the May 8, 2018 meeting of the Board of Commissioners. Commissioner Richard English, Jr. seconded the motion. Approved unanimously.

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Ellis Cadenhead, Commissioner, District 2
SECONDER: Richard English Jr, Commissioner, District 5
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

C. Troup County Board of Commissioners - Work Session - May 10, 2018 9:00 AM

Commissioner Lewis Davis, Jr. made a motion to accept the minutes of the May 10, 2018 work session. Commissioner Richard English, Jr. accepted. Approved unanimously.

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Lewis Davis Jr, Commissioner, District 3
SECONDER: Richard English Jr, Commissioner, District 5
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

IV. Special Business

A. Proclamation Honoring Dr. Joseph Almand

Dr. Joseph Almand was presented a proclamation by Chairman Patrick Crews in honor of his retirement from and seventeen years of service on the Troup County Board of Health. Board of Health staff also presented him with a retirement plaque.

RESULT: PRESENTATION

B. Resolution Authorizing the Execution of an Intergovernmental Contract, a Bond Purchase Agreement and Related Documents in Connection with the Issuance of the Troup County Public Facilities Authority Revenue Bonds, Series 201

Roger Murray with Murray Barnes Finister LLP and Jason Grubbs with The Frazier Lanier Company presented information on the resolution (2018-27) authorizing the intergovernmental and bond purchase agreement for SPLOST V which would allow the County to start projects in advance of the revenue collection. Commissioner Ellis Cadenhead made the motion to approve the resolution. Commissioner J. Morris Jones, III seconded. Approved unanimously.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Ellis Cadenhead, Commissioner, District 2
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

C. Consideration of Intergovernmental Agreement for Law Enforcement Services

Assistant County Manager Eric Mosley presented the request for an intergovernmental agreement to provide addition law enforcement personnel to the City of West Point using off duty deputies. They need the assistance for 90 days or perhaps longer should the need continue. Troup County will invoice them monthly for the salaries of the

officers and mileage. Commissioner Lewis Davis Jr. made a motion to approve the intergovernmental agreement. Commissioner Richard English, Jr. seconded. Approved unanimously.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Lewis Davis Jr, Commissioner, District 3
SECONDER: Richard English Jr, Commissioner, District 5
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

Motion to Enter into Public Hearing

Commissioner J. Morris Jones, III made the motion to enter into public hearing. Commissioner Richard English, Jr. seconded. Approved unanimously.

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Richard English Jr, Commissioner, District 5
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

V. Public Hearings

A. Rezoning

1. Rezoning-Nadia Adams-284 Glover Rd-APN: 024-1B-000-006 2nd Reading - Vote Eligible

County Planner Tracie Hadaway presented the rezoning request of Nadia Adams to rezone the property from General Industrial to Agricultural Residential for continued use as a residence and a home occupation. Current zoning has been in place since 1967 and has been used as a residence for a long time. The request has been approved by the Board of Zoning Appeals & Planning Commission by a 7-0 vote. The staff recommends approval and that the applicant will need to meet supplemental regulations including the separate septic tank for the dog kennels and adherence to ordinances. The second reading of this request will be on June 5, 2018. No comments were made in favor or opposed to the request.

RESULT: REVIEWED

2. Rezoning-Cooley and Cox-328 Cooley Rd-APN:051-1C-003-006 2nd Reading - Vote Eligible

County Planner Tracie Hadaway presented the request of Barry Cooley and Dorita Cox to rezone from Single Family Medium Density to General Commercial. The development on the property must meet QDC standards and is consistent with the future land use map. The Board of Zoning Appeals & Planning Commission approved the request by a 7-0 vote and staff also recommends approval. No comments were made in favor or in opposition to the request. The request will have a second reading at the June 5, 2018 Board Meeting.

RESULT: CONTINUED [UNANIMOUS] **Next: 6/5/2018 9:00 AM**
MOVER: J. Morris Jones III, Commissioner, District 4
SECONDER: Lewis Davis Jr, Commissioner, District 3
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

3. Rezoning(1)-Stone-3278 Mooty Bridge Rd.-APN: 068-4-000-115(portion) 2nd Reading - Vote Eligible

County Planner Tracie Hadaway presented both rezoning requests for the same parcel at 3278 Mooty Bridge Road. The 5.9 acres at the corner of Mooty Bridge Road and Ware's Crossroad has one acre which is General Commercial and the rest is Lakeside Residential. This first request is to change this section of the larger 32 acres to Neighborhood Commercial in its entirety. Ms. Hadaway stated that there are traffic concerns that the road in front of the property could have a potential line of site problem. The second

reading is scheduled for June 5, 2018.

RESULT: REVIEWED

4. Rezoning(2)-Stone-3278 Mooty Bridge Rd.-APN:068-4-000-115(portion) 2nd Reading - Vote Eligible

In presenting the second request for the parcel located at 3278 Mooty Bridge Road, County Planner Tracie Hadaway stated that the application of B.C. Stone Builders and Francis Woodham would rezone the remaining 27.01 acre portion of the property from Lakeside Residential to Single Family Medium Density. The applicant is planning to develop a subdivision with one acre lots. Brian Stone, of B.C. Stone Developments - 312 8th Street West Point, spoke in favor of the request. The staff recommendation is to deny the request due to the lot size being in conflict with the regulations regarding lot size for the area. There are concerns about the area being able to handle the number of septic tanks in the vicinity of the groundwater recharge areas. This request will be heard on June 5, 2018 at the regular Board of Commissioners meeting.

RESULT: REVIEWED

B. Other

1. MHU Placement - Patricia Hobbs - Flat Shoals Church Road (APN#034-0-000-027A) 2nd Reading - Vote Eligible

Building Official Jay Anderson presented the application of Ms. Patricia Hobbs to place a manufactured home on a 12.5 acre parcel. A couple of phone calls were received with concerns about placing manufactured homes in the area. The staff recommends approval of this request with the following conditions:

- (1) The MHU must meet the compatibility standards for single family dwellings and manufactured homes.
- (2) The applicant must obtain a new septic tank permit, well permit, building permits, and must use existing driveway access.

The applicant Ms. Patricia Hobbs of 915 Flat Shoals Road spoke in favor of the request and stated that she plans to use the manufactured home as a primary residence due to the declining health of her husband.

Commissioner Ellis Cadenhead made a motion to continue this request to the next meeting. Commissioner Lewis Davis, Jr. seconded the motion. Approved unanimously

RESULT: CONTINUED [UNANIMOUS] Next: 6/5/2018 9:00 AM
MOVER: Ellis Cadenhead, Commissioner, District 2
SECONDER: Lewis Davis Jr, Commissioner, District 3
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

2. MHU Placement - Jerry & Denise Ivey - 332 Hines Road (APN#027-2-000-036) 2nd Reading - Vote Eligible

Building Official Jay Anderson presented the application of Jerry and Denise Ivey to place a manufactured home at 332 Hines Road. The applicants would like to demolish the current stick built home on the property and replace it with a larger manufactured home. No comments were received in opposition to or in favor of the request. The staff recommends approval of this request with the following conditions:

- (1) The MHU must meet the compatibility standards for single family dwellings and manufactured homes.
- (2) The applicant must obtain a new septic tank permit, well permit, and building permits.

Commissioner Ellis Cadenhead made a motion to continue the request to the June 5, 2018 Board Meeting. Commissioner Lewis Davis, Jr. seconded the motion. Approved unanimously

RESULT: CONTINUED [UNANIMOUS] **Next: 6/5/2018 9:00 AM**
MOVER: Ellis Cadenhead, Commissioner, District 2
SECONDER: Lewis Davis Jr, Commissioner, District 3
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

3. FY19 Proposed Budget

County Manager stated that the proposed FY 2019 Budget in the amount of \$40,403,340 has been distributed to the libraries and is on the county web page. Chairman Patrick Crews opened the meeting for public comments on the proposed budget and hearing none, County Manager Tod Tentler announced that adoption of the budget will be on the June 5, 2018 agenda.

RESULT: REVIEWED

Motion to Exit Public Hearing & Adjourn

Commissioner Ellis Cadenhead asked Tax Commissioner Shane Frailey if persons were required to have decals on their mobile homes. Mr. Frailey stated that if they have homestead exemptions they are not required to have the decals because they are incorporated into the value of the property.

Commissioner J. Morris Jones, III made the motion to exit public hearing and adjourn. Commissioner Ellis Cadenhead seconded the motion. Approved unanimously.

RESULT: APPROVED [UNANIMOUS]
MOVER: J. Morris Jones III, Lewis Davis Jr
SECONDER: Ellis Cadenhead, Commissioner, District 2
AYES: Jones III, English Jr, Crews, Cadenhead, Davis Jr

VI. ADJOURNMENT

As set forth in the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given proper notice (seven working days). For more information please call ADA Coordinator Valerie Heard at 706-883-1630.

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk