



**MINUTES  
WORK SESSION  
TROUP COUNTY BOARD OF COMMISSIONERS**

Troup County Government Center  
100 Ridley Avenue  
LaGrange, GA 30240  
[WWW.TROUPCOUNTYGA.ORG](http://WWW.TROUPCOUNTYGA.ORG)

Friday, February 17, 2017

9:00 AM

Commissioners' Office Conference Room

**CALL TO ORDER**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Morris Jones	Commissioner, District 4	Present	
Richard English Jr	Commissioner, District 5	Present	
Patrick Crews	Chairman	Present	
Ellis Cadenhead	Commissioner, District 2	Present	
Lewis Davis	Commissioner, District 3	Present	

**Staff Present**

Tod Tentler, County Manager  
Jerry Willis, County Attorney  
Hurbert C. Cashwell, Finance Officer  
Cheryl May, County Clerk/ Accounting  
James Emery, County Engineer  
Tracie Hadaway, County Planner  
Dexter Wells, Division Director  
Lynn Howard, Admin Program Supervisor  
Shane Frailey, Tax Commissioner  
Nathan Taylor, Sergeant  
James Woodruff, Sheriff  
Jay Anderson, Sr Building Official  
Valerie Heard, Human Resources Director  
Diana Evans, Purchasing Director  
Dennis Knight, Fire Chief  
Cajen Rhodes, Parks & Rec Director

**Media Present**

David Bell, Valley Times- News  
Alicia Hill, LaGrange Daily News

**Agenda Items**

**1. Amount of traffic and accidents on Troup County Interstates**

Sheriff James Woodruff announced since last year we had 1,159 accidents, 8,000 citations were written and those 1,159 accidents resulted in 841 injuries. The Troup County Sheriff's Office and the Georgia State Patrol work together to patrol the 43 miles of interstate that runs through the county. Sheriff Woodruff is requesting a deputy to help the number of accidents come down. The salary and benefits for a new deputy would cost the county \$47,733.35 annually, and the Sheriff's Office would also need to purchase a patrol car estimated at \$57,881 with a total cost of \$105,614.35.

**RESULT: DISCUSSED AND REFERRED**

**Next: 2/21/2017 9:00 AM**

**2. Town Square TAD Intergovernmental Agreement - 3rd Amendment**

City Manager Meg Kelsey discussed the third amendment for the Town Square TAD Intergovernmental Agreement. The City, County and Board of Education desire to modify the term during which the Tax Allocation Increment shall be remitted to reflect a revision to the project construction schedule.

**RESULT: DISCUSSED AND REFERRED Next: 2/21/2017 9:00 AM**

**3. Budget Amendment Correctional Institution**

Finance Officer Hurbert Cashwell presented a budget amendment for training programs at the Correctional Institute in the amount of \$100,000.00 and will be funded by the Department of Corrections Grant. The grant includes \$50K for GED Inmate Training, \$25K for Barber School and \$25k for Welding Training.

**RESULT: DISCUSSED AND REFERRED Next: 2/21/2017 9:00 AM**

**4. Allow Participation in the 2018 DHR Grant Application**

Parks & Recreation Director Cajen Rhodes is requesting to allow participation in the 2018 DHR Grant Application in the amount of approximately \$300k. Troup County Parks & Recreation Commission has operated Troup Transit with funds allocated from the DHR program. DHR passengers are not charged for transportation as a result of having the DHR Grant program active within the community.

**RESULT: DISCUSSED AND REFERRED Next: 2/21/2017 9:00 AM**

**5. Staffing Change - Commissioner's Office**

County Manager Tod Tentler discussed a staffing change to the Commissioner's Office to move an employee to the Public Defenders Office. The county would be reimbursed for the funds needed to replace that position. The position would be responsible for receptionist duties and online applications for county positions that are filed through the Department of Labor.

**RESULT: DISCUSSED AND REFERRED Next: 2/21/2017 9:00 AM**

**6. Consideration of February 21, 2017 Regular Board Meeting Agenda Items**

County Manager Tod Tentler discussed the consideration of February 21, 2017 agenda items.

**ADJOURNMENT**

Chairman Patrick Crews adjourned the meeting.

\_\_\_\_\_  
Patrick Crews, Chairman

Attest: \_\_\_\_\_  
Cheryl May, County Clerk